

CONFERENCE OF PIONEER STAKE.

Two Meetings Held in the Stake Hall and One in the Tabernacle.

ALL WERE WELL ATTENDED.

Encouraging Reports Made and Instructions Given by Presiding Authorities.

The eighth quarterly conference of the Pioneer Stake of Zion opened in the stake hall, Sunday, Jan. 28, at 10 a. m. In addition to a representative gathering of the officers and members of the stake, President John R. Winder, Elders John Henry Smith and Hyrum M. Smith, of the Council of the Apostles, and Asst. Church Historian Andrew Jensen were present.

The conference commenced by the choir and congregation singing the hymn, "Come let us sing." Prayer was offered by Elder Frank B. Wood. Continued by singing, "Hail to the brightness of Zion's glad morning."

PRESIDENT WM. McLACHLAN.
President William McLachlan, in opening the conference, invoked the blessings of God upon the Saints dwelling in the Pioneer stake. He said the stake presidency had been very busy in the last three months attending ward conferences, held in all the wards of the stake. They had enjoyed themselves in meeting with the Saints, and though there was room for further improvement an improved condition over the previous year was noted in every ward.

In speaking of the efforts of the stake authorities to assist the auxiliaries in the stake, he said that no partiality would be shown any one of them. All had their sphere to work in and would be encouraged, and parents should use their influence to sustain them. He said that the labors of the stake were directed toward bringing the organizations of the stake to a higher degree of efficiency. In referring to the increase in the amount of tithing and fast offerings paid in the stake during the year, and the increase in the population, he said they were facts that were calculated to encourage every Latter-day Saint.

President McLachlan said in conclusion that the watchword of the Latter-day Saints should be "Work, Work, Work," and in that way they would attain the goal they were striving for. Bishops M. T. Seddon and Robert Wood reported on the progress of the thirty-second ward respectively, both being in good condition.

THE RELIEF SOCIETY.

Mrs. Annie Wells Cannon, stake president of the Relief Society, reported the progress of Society work during the year. She said that for various reasons four of the ward organizations in the stake had been reorganized, and that the stake had an increased number attending the nurses' class; also that Relief society conferences had been held in every ward during the year.

MUTUAL WORK.

Elder Alex. Buchanan, Jr., stake superintendent of the Y. M. M. I. A., in reporting the work of that organization said that there was a decrease in the enrollment and average attendance of the associations throughout the stake, but the efforts of the officers were not relaxed, and those who were attending the meetings were getting great benefit from the studies followed in the Manual. He appealed to the older brethren residing in the stake to attend the association meetings and give them their support so that they could be productive of all the good that was intended.

RELIGION CLASSES.

Elder Albert Richardson, president of the Fourth Quorum of Elders, reported that organization, while Elder Jos. J. Cannon, superintendent of the Relief Society, reported on the progress of the Religion Classes of the stake, reported that there were organized and in healthy condition 11 classes, in 10 wards. He said the workers were faithful and enthusiastic.

AUTHORITIES SUSTAINED.

Elder Chas. H. Hyde of the stake presidency reported the remarks of President McLachlan in attending the ward conferences and encouraged the people to act as missionaries in whatever capacity they labored in the church.

He presented the general and stake authorities to the conference, and all were unanimously sustained.

ELDER JOHN HENRY SMITH.

Apostle John Henry Smith addressed the conference. He said that there were various duties laid upon the Latter-day Saints, each calling for their exercise of activity. One of these duties was that they were to engage in the ministry abroad and at home, in order that all might be taught the Gospel. But before that came the duty referred to in the injunction of the Apostle Paul to Timothy, "But if any provide not for his own, especially for those of his own house, he hath denied the faith, and is worse than an infidel." If both these duties were attended to properly, it called for a great degree of industry. Two often, by reason of calls that are made upon the husband, the wife is left to take

the father's place in the home, while he is out laboring for the general welfare of the people. Elder Smith counseled the brethren occupying presiding positions to be calling a father to too many positions, thus taking him away from his family duties.

PRESIDENT JOHN R. WINDER.
President John R. Winder expressed his satisfaction with the reports given and trusted that the brethren would with their attendance. He said in reflecting over the changes that had taken place in the locality where the stake hall stands, since he first became acquainted with it, he tried to appreciate the greatness of the things which God had wrought in Zion. He endorsed the remarks of Elder John Henry Smith and President McLachlan and admonished the Saints to remember them.

AFTERNOON SESSION.

Remarks Made by Elders S. Q. Cannon and John Henry Smith.

The afternoon session was held in the Tabernacle, commencing at 2 o'clock. There was a large attendance and the speakers were Elders Sylvester Q. Cannon of the Council of the Apostles, and Elder John Henry Smith of the Council of the Apostles. Contrary to expectation, Dr. Roland D. Grant, who was announced to lecture on "American Scenery," was not present. The distinguished gentleman having been forced to cancel the engagement in order to meet a previous appointment in Nebraska. As an opening hymn the choir sang, "Zion stands with hills surrounded." Prayer was offered by Elder D. Callister. The choir sang the hymn, "Lift up the voice in singing."

Elder Sylvester Q. Cannon of the stake presidency, was the first speaker. He began by reading from the first of Corinthians respecting the care of men and God chose to carry out His purposes in the earth. He said that while the Latter-day Saints were to be members of the only divinely authorized church upon the earth, they were not so narrow as to deny credit to others for sincerity in their religious belief. The Apostle Paul declared to the Romans that the Gospel of Christ was the power of God unto salvation to all those who believed, but there was a wide difference of opinion as to what constituted this Gospel, and whether or not its principles and ordinances were essential to the salvation of souls.

The speaker referred briefly to the apostasy which took place in the organization of the Church, showing that in primitive times it was made up of apostles, prophets, pastors, teachers, evangelists, etc., who were placed in the Church to perfect the saints, and to bring forth the work of the ministry and for the edifying of the body of Christ, until all should come to a unity of the faith.

The first principles of the Gospel were gone into by the speaker, and the point made that these principles were to be everlasting and applied to all men and nations alike. They included faith in God, Eternal Father, and in His Son Jesus Christ; repentance from sin; baptism by immersion for the remission of sins, and the laying on of hands for the reception of the Holy Ghost. To officiate therein it was necessary for the perfecting of the saints, as was plain from the revelation contained in Holy Writ, administered to those who attempted to officiate without authority.

Elder Cannon cited the fact that the Latter-day Saints believed men would be rewarded for the deeds done in this life, but they would not be exalted in the celestial kingdom, unless they complied with all the requirements. It was for the purpose of making these things plain that the Gospel was restored in latter days. The Latter-day Saints believed that Joseph Smith was a prophet of God; they believed that the Book of Mormon was a true record of God's dealings with His people on this continent, and that the Doctrine and Covenants contained the word of the Lord to His people in these days.

In conclusion the speaker said the Latter-day Saints believed nothing but the best of feelings for all men, and they sought to do them good, but would never do them an injury. True, they had their weaknesses as others have, but they were gradually striving to overcome these weaknesses, realizing that they were human and like all humanity, were subject to influences not always in their power to resist.

In this connection the speaker said that the Latter-day Saints were to be self-supporting and to alleviate the condition of the poor, and that they would rise up and call them blessed. The Latter-day Saints strive to be self-supporting and to alleviate the condition of the poor, and that they would rise up and call them blessed.

The choir sang the anthem, "In Our Redeemer's Name."

Elder John Henry Smith of the Council of Apostles, next spoke. He said he realized that many of those present had come together expecting to hear Dr. Roland D. Grant, who had been invited to occupy a greater part of the time this afternoon. But after the arrangement had been made, the doctor learned that the train schedule was such that it would be impossible for him to remain over and make certain engagements which he had in Nebraska. However, he had expressed satisfaction with the invitation, and had promised to take advantage of the opportunity at some future time.

Elder Smith endorsed the remarks made by President Cannon. He said he was thoroughly impressed with the doctrine that the members of this Church, they regarded the resurrection as a stern reality and knew full well what Paul meant when he declared: "They that shall be baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead?" This seeming mystery to men generally, was a part of the Gospel of Jesus Christ. It comprehended a repentance behind the veil, and opened the way for the salvation of thousands who had passed

Chamberlain's Cough Remedy

It is famous for its cure and can always be depended upon. It cures every tendency of a cold to result in pneumonia. IT IS SAFE AND SURE. Price 25c. Large size 50 cents.

away without an opportunity of receiving the truth in this life. "For this cause," said Paul, "was the Gospel preached unto them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." In this was the justice of God made manifest, for it extended to men and made them equal before their Creator. For the performance of such vicarious ordinances, the Latter-day Saints had built temples in which work was being done for those who were not able to do it for themselves. God was no respecter of persons for He desired to save all who would be saved, not alone the whites, but the native races of America and other lands, even to the far distant isles of the sea.

The choir sang the anthem, "Song of the Redeemer," and the benediction was pronounced by Elder David McKenzie.

EVENING SESSION.
Addresses by Elders Andrew Jensen and Hyrum M. Smith.

The evening session of the conference was held in the stake hall at 6:30 p. m. The stake choir, under the direction of Conductor Walter A. Wallace, sang the hymn "Glorious is the name of God." Prayer was offered by Elder Arnold G. Glaucus. Continued by singing, "Again we meet around the board."

The sacrament was administered under the direction of Bishops Harrison Sperry and Chas. P. Margetts.

ELDER ANDREW JENSEN.
Elder Andrew Jensen addressed the conference, speaking upon the contrast between the condition of the Latter-day Saints dwelling in the valleys of Zion and the 60 wards driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nauvoo, and the journey to the mountains of preparation in Iowa, to the Tushar Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion, they would be driven from their beautiful city of Nauvoo 60 years ago in the inclement winter season. In appealing to the young people to remain faithful to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nau